

**AGENDA  
CITY OF RENO  
DOWNTOWN POLICE SPECIAL ASSESSMENT DISTRICT  
ADVISORY COMMITTEE**

**Wednesday, May 19, 2010  
Reno City Hall – 1 East First Street  
12:00 Noon in 7<sup>th</sup> Floor Caucus Room**

**Members**

**Mike Thomas, Chairman  
Darrell Clifton, Vice Chairman  
Lt. Bill Rulla,**

**Jerry Daughhetee, Larry Garrison, Dave Bennett  
Commander Justin Roper, Greg Landrus, Pat Ferguson, and Brock Maylath**

*This agenda is posted at City Hall, 1 East First Street, City of Reno Community Development Building, 450 Sinclair St., Washoe County Library, 301 South Center Street, The Washoe County Administration Managers Office, 1001 East 9<sup>th</sup> Street, and further in compliance with NRS 241.020, this notice has been posted on the official website for the City of Reno, [www.reno.gov](http://www.reno.gov). We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend meetings. If you should require special arrangements for a meeting, please contact our offices at 334-2002, 24 hours prior to the date of the meeting. All items are scheduled for action unless otherwise noted with an asterisk (\*). Agenda items may be considered out of order.*

**I. ROLL CALL\***

**II. APPROVAL OF MINUTES FROM April 21, 2010**

**III. PUBLIC COMMENTS\***

*(Limited to no more than three (3) minutes and limited to items that do not appear on the agenda. Comments to be addressed to the Committee as a whole.)*

**IV. MEMBERS AND STAFF REPORTS \***

**A. Chairman Report**

**B. Police Report**

1. Review Stats
2. Review Downtown Enforcement Teams schedules, hours, light duty status, etc.
3. D.C. Steve Pitts to attend meeting.

**C. Financial Report & Expenditures/Revenue**

**V. COUNCIL LIAISON REPORT \***

*(The Council Liaison Report may be taken out of order on scheduled City Council days.)*

**VI. OLD BUSINESS**

1. Councilman Gustin update on possible funding from the Citizen's Advisory Council for Mr. Clifton's Ambassador Program. \*  
On hold due to lack of funds.
2. Comments or input regarding services provided by the Police Department. \*  
On going item.

**VII. NEW BUSINESS**

1. Verify City Council will appoint a committee to bring all of the outside agencies together. \*
2. Accept nominations for Chairman and Vice Chairman positions.

**VIII. NEXT MEETING DATE/LOCATION**

**Noon, June 16, 2010 at One East 1<sup>st</sup> Street, (New City Hall) 7<sup>th</sup> Floor Caucus Room  
Reno, NV 89501.**

**IX. ADJOURNMENT**